

PTO/SB/21 (02-04)

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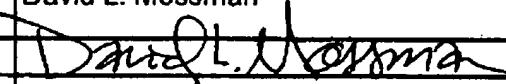
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|--|----|------------------------|------------------|
| <b>TRANSMITTAL FORM</b><br><i>(to be used for all correspondence after initial filing)</i> |    | Application Number     | 10/627,091       |
|  |    | Filing Date            | July 25, 2003    |
|  |    | First Named Inventor   | JAMES B. CREWS   |
|  |    | Art Unit               | 1712             |
|  |    | Examiner Name          | PHILIP C. TUCKER |
| Total Number of Pages In This Submission   | 16 | Attorney Docket Number | 304-25098-USCP   |

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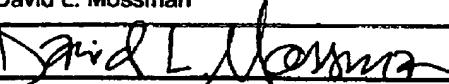
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| <input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Licensing-related Papers                         | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences     |  |
| <input checked="" type="checkbox"/> Amendment/Reply  | <input type="checkbox"/> Petition   | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |  |
| <input checked="" type="checkbox"/> After Final  | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information  |  |
| <input type="checkbox"/> Affidavits/declaration(s)   | <input type="checkbox"/> Power of Attorney, Revocation                    | <input type="checkbox"/> Status Letter  |  |
| <input type="checkbox"/> Extension of Time Request   | <input type="checkbox"/> Change of Correspondence Address                 | <input type="checkbox"/> Other Enclosure(s) (please identify below):                    |  |
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| <input type="checkbox"/> Certified Copy of Priority Document(s)  | <input type="checkbox"/> CD, Number of CD(s) _____                        |   |  |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application  |   |   |  |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53   |   |   |  |
| <b>Remarks</b>   |   |   |  |
| Because this Amendment is being submitted within 3 months of the date of the Office Action and because no claims were added (indeed, many claims were canceled), it is believed that no fee is necessary. However, if it is determined that a fee is necessary for the entry of this Amendment, the Assistant Commissioner is authorized to charge Deposit Account 02-0429 (304-25098-USCP)(Baker Hughes Incorporated) for this fee. |   |   |  |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

|                         |   |
|-------------------------|---|
| Firm or Individual name | David L. Mossman  |
| Signature               |  |
| Date                    | May 4, 2006   |

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

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|-----------------------|---|
| Typed or printed name | David L. Mossman  |
| Signature             |  |
| Date                  | May 4, 2006   |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                              |  |
|------------------------------|--|
| In re application of:        | <b>OFFICIAL</b>                        |
| JAMES B. CREWS               | : <i>Amendment After Final</i>         |
| Serial No.: 10/627,091       | : <i>Expedited Procedure Requested</i> |
| Filed: July 25, 2003         | : Group Art Unit: 1712                 |
| For: POLYOLS FOR BREAKING OF | : Examiner: PHILIP C. TUCKER           |
| FRACTURING FLUID             | : Docket No.: 304-25098-USCP           |
|                              | : Date: May 4, 2006                    |

AMENDMENT UNDER 37 CFR §1.116

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Sir:

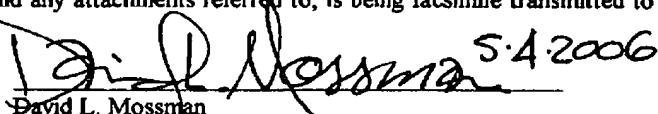
In reply to the final Office Action dated March 10, 2006, setting a shortened statutory period for response of three months, please enter the subject Amendment.

The status of all claims and amendments to the claims begin on page 2.

Remarks begin on page 10.

I hereby certify that this correspondence, and any attachments referred to, is being facsimile transmitted to the USPTO at 571/273-8300, on

MAY 4, 2006  
Date

  
David L. Mossman 5/4/2006